



## 4-H News Butte-Lawrence

# June 2018

Sun Mon Tue Wed Thu Fri Sat

					1	2
3	4 <b>Teen Leadership Conference</b> – Fairboard meeting 6:30-Butte/Lawrence County Office Closed	5 <b>2018 South Dakota Youth Range Camp</b> Butte/Lawrence County Office Closed	6 <b>2018 South Dakota Youth Range Camp</b> 5-6 Turkey Shoot Mtg.	7 <b>2018 South Dakota Youth Range Camp</b> Spearfish JAM Geocaching	8	9
10 <b>Jr. Leaders Meet at</b> 3:00 for a short hike up the canyon. 4:30-5:30 Spearfish Park Shelter near Tennis Courts —Sheep Showman-	11 <b>Heifers for 4-H Essay Contest Postmark Deadline</b> ( See March Newsletter for details) <b>*Master Chef-Summer Sensations</b>	12 <b>Hosta ( Hazardous Occupation Safety Training For Agriculture) Training</b> — Rapid City, SD <b>*Mandatory Livestock Superintendents Meeting &amp; Training 6-7pm</b>	13 <b>For Agriculture) Training</b> — Rapid City, SD Rabbit & Dog Workshop—JAM	14 <b>Teen Camp at Camp Bob 12th-15th</b>	15 <b>Teen Camp at Camp Bob 12th-15th — AKSARBEN nominations due</b>	16
17	18 <b>Butte/Lawrence County Horse Show TBD</b>	19 <b>Camp Bob Marshall</b>	20 <b>Camp Bob Marshall</b>	21 <b>Camp Bob Marshall</b>	22 <b>Camp Bob Marshall</b>	23 <b>*Step Outside Rocky Point Recreation Area 9:00-2:00</b>
24	25 <b>Sewing Workshop 9:00-3:00</b> Christian Life Center	26 <b>Annual Rangeland Days- Redfield SD</b>	27 <b>Annual Rangeland Days- Redfield SD</b> <b>*Livestock Judging Contest</b> —Fredericksons— 5:45 Registration, Start time 6:00 promptly.	28	29	30

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Check out our Facebook page: [Butte/Lawrence County 4-H and Extension](#)

Butte County Page: <https://www.buttessd.org/extension-office>

**JOIN THE REVOLUTION OF RESPONSIBILITY**

June

- 1 @11:59 p.m.-SD State Fair Entries for Market Beef, Market Swine, Market Sheep and Market Meat Goats due online through 4honline. South Dakota State Fair Market Animal DNA envelopes due to County Office. AKSARBEN Market Swine, Market Lamb, Market Meat Goat exhibitors will register and log into the AKSARBEN Database to nominate market animals into the system.
- 4- Teen Leadership Conference-SDSU Brookings, SD
- 4- Butte/Lawrence County Office Closed
- 4- Fairboard meeting 6:30 First Interstate Bank
- 5-7 2018 South Dakota Youth Range Camp
- 5- Office Closed
- 8-9 Art in the Barn- Meade County Fair Barn
- 10- Jr. Leaders 3:00 meet for a short hike up the canyon 4:30-5:30 Spearfish Park Shelter near Tennis Courts
- 10- Sheep Showmanship workshop at the Davis Ranch...See page 4
- 11- Heifers for 4-H Essay Contest Postmark Deadline ( See March Newsletter for details)
- 11- Master Chef-Summer Sensations—Spearfish High School FCS Room 4:00-6:00 All Ages—Team of 2 or Individual—6 Stations available
- 12 & 13 Hosta ( Hazardous Occupation Safety Training For Agriculture) Training—Rapid City, SD
- 12-15 -Teen Camp at Camp Bob- Registration Closed April 30, on igrow.org
- 12- Mandatory Livestock Superintendents Meeting & Training 6-7 7-7:30 Custom Fair Entry
- 15-@11:59 p.m.- AKSARBEN Market Swine, Market Sheep, Market Meat Goat and Feeder Calf nominations due online through the online nomination process.
- 18- Butte/Lawrence County Horse Show TBD
- 19-22 Camp Bob Marshall (Butte/Lawrence County) Registration closed April 30, on igrow.org
- 23- Fair Entry Opens
- 23- Step Outside Rocky Point Recreation Area 9:00-2:00
- 25- Sewing Workshop 9:00-3:00 Christian Life Center
- 26-27 Annual Rangeland Days-Redfield SD
- 27- Livestock Judging Contest—Frederickson's Barn - 5:45 Registration, Start time 6:00

July

- 8- Butte County 4-H Rodeo, Belle Fourche Roundup Grounds
- 10-Youth Fest Millar Angus Ranch 1:00pm 20 Miles East of Sturgis off Hwy 34
- 16-Pick up Runnings Buckets in Parking Lot from 3-4:30
- 15- Jr. Leaders Meeting 4:00-5:30 Spearfish Park Shelter near the Tennis Courts—County Fair Dance Details & Planning!
- 25- Fair Entry Closes
- 27- Fashion Revue Contest 9:00-11:00 Christian Life Center
- 29- Cloverbud Camp SAFARI & Fair! A WILD adventure that includes a project to display at the Fair!
- July 31-August 4—Butte/Lawrence County Fair

August

- August 2<sup>nd</sup> Fashion Revue Style Show and Awards

# 2018 South Dakota Junior Hereford Association Field Day

**June 8 & 9, 2018  
Tripp County Fairgrounds  
Winner, South Dakota**



## Schedule

### Friday, June 8<sup>th</sup>

- 12:00 p.m. All cattle are to be in place
- 12:00 - 2:00 Check in - must have health & registration papers
- 3:00 Contests begin - except fitting
- 5:00 Fitting Contest
- 5:45 SDJHA Meeting
- Supper sponsored by Ollerich Brothers will follow the meeting
- Ag Olympics

### Saturday, June 9<sup>th</sup>

- 8:45 a.m. Opening Ceremonies, Awards & Pictures
- 9:00 Show begins
  - Bulls
  - Owned Heifers
  - Bred & Owned Heifers
  - Steers
  - Showmanship - Senior, Intermediate, Junior & PeeWee

Entries received by May 25th - \$20/hd,  
\$30/hd after that date.

Obtain forms at:

<http://www.southdakotaherefords.org/juniors.html>

For more information please contact:

Jeanne Johnson (605)957-5036

Shannon Rasmussen (605)960-0105

Elly Jo Wagner (605)450-9790

Calah Covey (605)840-0951

Advisor

Advisor

Advisor

President

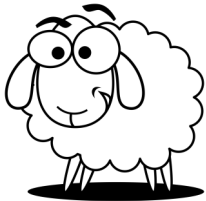


### **Butte/Lawrence County Fair**

**This year fair dates are July 31-August 4th- Mark your calendars now!!**

This year the Fair Theme for 4-H Club booths is CARNIVAL....Colors to be used are: Purple, Green and Gold!

4-H Booths and Displays will be in the Pavilion this year. Open Class Exhibits in the 4-H Building!! With that in mind the renovations that will be made to the pavilion include painting and adding peg board to the booth backdrop. Please do not plan to use staples, nails or tape to hang decorations. The pegs for the peg board will be available for use. You may use string or other similar materials for hanging.



There will be a sheep showmanship workshop on Sunday June 10th at 10:00am at the Davis Ranch. The ranch is approximately 9 miles north and 1 mile West of Belle Fourche. Watch for markings! Lunch will be provided. The clinic will cover showmanship and fitting for both market and breeding lambs. Bring your lambs, questions and lawn chairs. This will be a fun day and at no charge!!

### **Comfort Pillows Service Project**

The Horseshoe 4-H club will be hosting a project day. Learn to sew in a morning while making a pillow for a child in foster care, at the hospital or hospice. This community project will benefit both the child in care and the 4-Her. The 4-Her can use this pillow for a project at the fair. The Whitewood library will donate books for the pillows and these pillows will be collected after the fair to be distributed. Please join us on July 17 at 9:00-12:00 at Whitewood Library. This community project will be continuing through the year and can be done at home, too. All are Welcome. Any questions please call Raye at 605-641-5096 or Rea Weyrich 269-2616 at the Whitewood Library. Donations are welcome.

### **2018 Hazardous Occupation Safety Training in Agriculture @ Rapid City**

Tuesday, June 12th @ 9:00am & Wednesday, June 13th @ 9:00am

SDSU Extension will host Hazardous Occupation Safety Training in Agriculture (HOSTA) certification course on June 12 and 13, at the Walter Taylor 4-H Building (Pennington County Fairgrounds, 601 E. Centre St., Rapid city, SD 57701)

Youth 12-18 are welcome to attend. Youth Age is referring to age on the first day of the event. Youth younger than 14 will receive a manual but, cannot become fully certified, as they cannot complete the driving portion until they are 14. Youth 14-15, will receive certification (which allows them to work on their family farm, for other farmers) if they complete the entire class and achieve passing scores on the written test and driving test. Youth 16-18 are encouraged to attend to learn more about safety around agricultural operations. Based on age they are not required to complete certification to be able to work for farmers.

Find out the schedule and complete online registration at the following link:

<http://igrow.org/events/2018-hazardous-occupation-safety-training-in-agriculture-rapid-city>



# Step Outside Program

Youth 2 – 17 years of age

## Rocky Point Recreation Area

June 23, 2018

9 a.m. to 2 p.m. (Check-in between 8:15 & 9 a.m.)

**Lunch provided—Don't miss the FUN!!**

- Archery shoot
- Competition BB gun & Air rifle
- Turkey shoot by 4H for kids 8-17
- Prizes for top shooters
- Police dog demo
- Walk through wildlife/  
outdoor stations for kids 2-7



**Pre-Register  
before June 19**

Belle Fourche  
BLM office  
605.892.7000



*There is no charge for the program - all materials & firearms/bows will be provided.*

*A state park entrance license is required for vehicles entering the park.*

*Rocky Point Recreation Area is located east of Belle Fourche at Belle Fourche Reservoir*



## Project WATER



## Project WATER

Join SDSU Extension and South Dakota 4-H on a canoe and camping based water research trip! Investigate the water quality of the Missouri River at several locations using water testing kits, ecological surveys, and technology.

**Who:** Youth ages 15-18

**When:** July 23-27, 2018

**Where:** Lewis and Clark Recreation Area and the Missouri River

**Cost:** \$350 per participant

### Contact Information:

Katherine Jaeger  
SDSU Extension  
Youth Outdoor Education Field  
Specialist  
[Katherine.Jaeger@sdstate.edu](mailto:Katherine.Jaeger@sdstate.edu)  
(605) 782-3290



## 2018 SD 4-H Horse Camp

South Dakota 4-H is excited to announce a new opportunity for teens – the 2018 SD 4-H Horse Camp! Camp will offer programs on riding, animal ethics, showmanship, environmental education, leadership, and more!

No prior experience with horses is needed! All gear and supervision will be provided.

June 24-29  
Ages 13-18, regardless of 4-H membership  
Cost \$350  
Klein Ranch, Isabel, SD

To register, go to <http://www.losd.org/>

- Select Register/Login
- Select "Create New Account" and fill in information
- Select "Klein Ranch 4-H Camp June 24-29"

### Questions? Contact:

Katherine Jaeger  
Youth Outdoor Education Field Specialist  
Katherine.Jaeger@sdstate.edu  
(605) 782-3290

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### 4-H/FFA Award Sponsors Needed

The following are awards that need sponsored for our upcoming County Fair. Please Contact the office or Mary Pochop if you are interested. Individuals, 4-H clubs, organizations or businesses can sponsor an award. For \$20, the static Best of Show winners receive a rosette ribbon and cash award, while the livestock winners receive a trophy.

**\$20 sponsorships needed:**

4-H Horticulture Best of Show  
4-H Senior Food Preservation Best of Show  
4-H Senior Poultry Showmanship  
4-H Poultry Best of Show  
4-H Senior Swine Showmanship  
4-H/FFA Champion Breeding Gilt  
4-H/FFA Champion Senior Doe  
4-H Champion Commercial Ewe  
4-H Horticulture Best of Show  
4-H Senior Food Preservation Best of Show  
4-H Senior Poultry Showmanship  
4-H Poultry Best of Show  
4-H Senior Swine Showmanship  
4-H/FFA Champion Breeding Gilt  
4-H/FFA Champion Senior Doe  
4-H Champion Commercial Ewe

**\$20 fair award sponsors needed:**

4-H 5 Year Training Program -- 1st Year Champion (horse)  
4-H Senior Meat goat Showmanship  
4-H Junior Meat Goat Showmanship  
4-H Champion Meat Goat

**\$25 sponsorship needed:**

4-H Rate of Gain Heavy Weigh Feeder Lambs we need two, **\$25 cash award**

Individuals, 4-H clubs, organizations or businesses can sponsor an award. For \$20, the static Best of Show winners receive a rosette ribbon and cash award, while the livestock winners receive a trophy.

**\$25 sponsorship needed:**

4-H Rate of Gain Heavy Weigh Feeder Lambs **\$25 cash award**

**\$25 sponsorship needed:**

4-H Rate of Gain Heavy Weigh Feeder Lambs **\$25 cash award**





Location: 117 5th Ave  
Belle Fourche, SD 57717  
Office: Phone 605-892-3371  
Fax: 605-892-9064

Office Hours  
Monday-Friday  
8:00-5:00  
[www.iGrow.org](http://www.iGrow.org)

#### Regional 4-H Information:

##### **Butte & Lawrence Counties**

Michelle May, 892-3371

[Michelle.may@sdstate.edu](mailto:Michelle.may@sdstate.edu)

Cindy Riley-4-H Program Assistant

[butte.county@sdstate.edu](mailto:butte.county@sdstate.edu)

##### **Harding County**

4-H Advisor Laurie Elmore

Stephanie Smith, 4-H Program Assistant

605-375-3412

[harding.county@sdstate.edu](mailto:harding.county@sdstate.edu)

##### **Meade County**

Jenny Voigt, 347-2436, 203-0066

[Jennifer.voigt@sdstate.edu](mailto:Jennifer.voigt@sdstate.edu)

Vonda Anderson, 4-H Program Assistant

##### **Pennington County**

Matthew Olson, 394-2188, ext 8

[Matthew.r.olson@sdstate.edu](mailto:Matthew.r.olson@sdstate.edu)

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[Jane.Amiotte@sdstate.edu](mailto:Jane.Amiotte@sdstate.edu)

Kimberly Suckow, 4-H Program Assistant

Michelle May

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4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship and**  
**life skills.**